

**Bryan County Rural Water, Sewer and Solid Waste Management  
District No. 2**

*Hours 8:00 a.m. – 5 p.m. Monday –Friday*

9077 U.S. Hwy 70 W  
P.O. Box 119  
Mead, OK 73449

Website: [ruralwater2.com](http://ruralwater2.com)

Telephone (580) 924-8517  
Fax (580) 931-3911

Email: [office@ruralwater2.com](mailto:office@ruralwater2.com)

**Transfer of Membership**

OFFICE USE ONLY:

Account # \_\_\_\_\_ Membership # \_\_\_\_\_ Meter Size \_\_\_\_\_ Meter # \_\_\_\_\_  
Meter Reading \_\_\_\_\_ Effective Date \_\_\_\_\_

The undersigned hereby request transfer of membership for water service with Bryan Co Rural Water District #2

**NOTE:** New owner must return with this application signed service agreement, signed payment policy, \$50.00 transfer fee, utility easement and a copy of stamped warranty deed. **Transfer will not proceed until all documents are completed and fees and final water bill is paid.**

**New Owner/New Member**

Name \_\_\_\_\_ Email \_\_\_\_\_  
(Print clearly)

Mailing Address \_\_\_\_\_  
City State Zip

Telephone: Mobile \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_

Specify use of meter: Residence \_\_\_\_\_ Other \_\_\_\_\_

If Residence, specify how many in household: Adults (18 & Up) \_\_\_\_\_ Children \_\_\_\_\_

**Please indicate CDIB information. It will help in receiving Grants for System Improvement.**

Do you have a CDIB Indian Card? Yes \_\_\_\_\_ No \_\_\_\_\_ If Yes, CDIB # \_\_\_\_\_

Specify Race: (Voluntary information. For monitoring purposes only)

White \_\_\_\_\_ African American \_\_\_\_\_ Hispanic \_\_\_\_\_ Indian \_\_\_\_\_ Asian/Islander \_\_\_\_\_ Other \_\_\_\_\_

The undersigned hereby applies to Bryan Co Rural Water District # 2 (the District) for Membership and for water service, and hereby agrees, that upon approval hereof, I/we will comply with and be bound by all Rules and Regulations of Bryan Co Rural Water District # 2 and agree to pay all fees, assessments, or other lawful amounts chargeable to the member. . The undersigned ("Grantor") grants the District a security interest in all of Grantor's personal property, fixtures and general intangibles to secure the payment of all water service provided by the District and authorizes the District to sign on behalf of Grantor, any UCC-1 or financing statement to be filed of public record, including a fixture filing on real property owned by Grantor, and Grantor further grants the District the right to file a lien on Grantor's real property to secure the payment of any unpaid water services provided to Grantor, its tenants and others. Grantor further agrees to be contractually bound to pay any unpaid sums owed by any predecessor owner or tenant as a condition to receiving water service.

***If you have any questions, please contact our office.***

\_\_\_\_\_  
Members Signature

\_\_\_\_\_  
Date

**FOR OFFICE USE ONLY:**

Transfer Fee \_\_\_\_\_ CK# \_\_\_\_\_ Warranty Deed \_\_\_\_\_ Payment Policy \_\_\_\_\_  
CDIB \_\_\_\_\_ Service Agreement \_\_\_\_\_ Utility Easement \_\_\_\_\_ Approval Date \_\_\_\_\_ By \_\_\_\_\_

This institution is an equal opportunity provider and employer. In accordance with Federal law and the U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the base of race, color, national origin, religion, sex, age, disability or familial status. (Not all prohibited bases apply to all programs.) To file a complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to U.S. Dept. of Agriculture, Director, Office of Adjudication, 1400 Independence Ave., S.W., Washington, D.C. 20250-9410, or by fax to (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).

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***Payment Policy***

***Payment is due on or before the 10<sup>th</sup> of each month.*** *Payments received or postmarked the 11<sup>th</sup> or later will be subject to a 15% penalty. Water bills are hand delivered to the Mead Post Office monthly. Customers that have not received a bill will not be excused from disconnect. If you have not received a bill by the 5<sup>th</sup> of the month, you should contact our office.*

*You can make payments at First United Bank or at our office. We offer easy pay Bank Draft service and accept Visa/Master Card, Discover and Cash. If paying in cash, we ask that you have the correct amount, or you will receive credit. No change will be given.*

***NO LATE/CUT- OFF NOTICES WILL BE SENT!*** *Full Balance of account must be paid by the 20<sup>th</sup> of each month in order to avoid Disconnect and a \$50.00 Service Charge. Payment for account subject to disconnect must be made in office. Payments made at bank for accounts subject to disconnect will not guarantee that meter service will not be interrupted.*

*If water is disconnected payment must be received in office before 3:00 P.M. in order to receive same day reconnection. No meter will be unlocked before 1:00 P.M. **Meter that has been locked due to non-payment will NOT be unlocked after 5:00 P.M. or on weekends.***

*A meter that has been locked for non-payment, or any reason, and is out of service for 6 months or longer Can only be reinstated with a new membership fee, Service charge and Board approval.*

*There is a monthly minimum if meter is not being used.*

*There is a \$50.00 service charge on all return checks. Insufficient checks must be taken care of within 24 hours or water service will be disconnected with an additional \$50.00 service charge.*

*In the event you sell your property, you must notify the office and sign the necessary forms to transfer the meter to the new owner. All current charges must be paid before we can process a Transfer of membership to new owner.*

*If you rent your property, you are the Owner/Member and are responsible for payment of the water bill.*

***We DO NOT take a water deposit that is the Owner's responsible.***

*The account will remain in your Name and can be sent to the Renter, Proper forms must be filled out.*

***Watch your monthly water bill for important information about your water service.***

***I have read and understand the payment policy as set out above.***

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*Members Signature*

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*Date*

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**Effective January 1, 2026 the new rates will be as follows:**

*RE: Membership/Meter Application*

*Attached are the necessary forms needed to process your application for water service With Bryan Co Rural Water District # 2. Please complete, sign, date, and return to our Office along with all required documents (Septic System Approval), and check or money order in the amount of \$350.00 for the Membership fee plus Installation fee. Installation fee/rates are as followed:*

*(All Fees and Rates are subject to change at anytime).*

**The following Water Rates will reflect on your February Bill**  
**(Most Households will Fall under the 5/8" Meter Rate.)**

**Residential & Pasture Tap Rates**

**5/8" Meter Rate**

**Installation Fee: \$2,200.00**

**Base Rate - \$28.00**

**First 2,000 gal. - \$36.50**

**1" Meter Rate**

**Installation Fee: \$3,000.00**

**Base Rate - \$37.00**

**First 2,000 gal. - \$45.50**

**2" Meter Rate**

**Installation Fee: \$6,500.00**

**Base Rate - \$41.00**

**First 2,000 gal. - \$49.50**

**6" Meter**

**Installation Fee: Varies**

**Base Rate - \$438.00**

**First 2,000 gal. - \$446.50**

***Road Bores ----- \$1250.00***

**Commercial Rates**

**5/8" Meter**

**Installation Fee: \$2,200.00**

**Base Rate - \$37.00**

**First 2,000 gal. - \$45.50**

**1" Meter**

**Installation Fee: \$3,000.00**

**Base Rate - \$51.00**

**First 2,000 gal. - \$59.50**

**2" Meter**

**Installation Fee: \$6,500.00**

**Base Rate - \$67.00**

**First 2,000 gal. - \$75.50**

**RATES AFTER BASE RATE**

Base Rates include Zero Gallons

Next 1000 gal. - \$4.00

Next 1000 gal. - \$4.50

Next 1000 gal. - \$5.00

Next 1000 gal. - \$5.01

4,000 gal. + - \$5.02

**RURAL SEWER CUSTOMERS (Hilltop 1, 2, 3 & Willowville Only)**

**Residential Minimum - \$38.00 for the 1<sup>st</sup> 2,500 gal.    Commercial Minimum - \$93.00 for the 1<sup>st</sup> 2,500 gal.**

**2.00/1,000 for all over 2,500 gallons**

***The following are the requirements that must be met before the membership/meter is transferred.***

***Transfer of Membership Form, Payment Policy and Service Agreement signed***

***Copy of Warranty Deed and Driver's License***

***Remittance for Transfer Fee***

\_\_\_\_\_  
*Members Signature*

\_\_\_\_\_  
*Date*

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## Service Agreement

Agreement made this \_\_\_\_\_, day of \_\_\_\_\_, 20\_\_\_\_, between Bryan County Rural Water, Sewer and Solid Waste Management District No. 2 (the "District") and \_\_\_\_\_, the undersigned water customer.

The undersigned hereby makes an application for membership and agrees to purchase a Benefit Unit in the District and agrees to the following terms and conditions:

Purchase of Meter or Transfer of Meter and certificate of Membership (Benefit Unit) in the District at a cost of \$\_\_\_\_\_.

Pay a minimum monthly water charge (and minimum monthly sewer charge if the undersigned will also be a sewer customer) to be established by the Board of Directors, beginning from the time water and/or sewer service is made available by the District. Any charge adopted for minimum monthly water and/or sewer charge and the rate schedule by the Board of Directors of the District, the content of the By-Laws of the District and all Rules and Regulations of the District as they currently exist and as they may be amended by the District in the future, are incorporated herein by reference and are and shall be a part of this Agreement as if fully set forth herein. All water furnished by the District shall be metered.

If after water service and or sewer service is made available and the same is discontinued or disconnected for any purpose, pursuant to this Agreement, the By-Laws and the Rules and Regulations of the District, re-connection shall be upon the conditions set out in the By-Laws, Rules and Regulations of the District.

The Member shall install at his own expense a service line from meter to the point of use. Said line shall serve not to exceed one residence or business establishment with the usual outbuildings. The Member shall hold the District harmless from any and all claims or demands for damage to real or personal property occurring from point Member ties on the District meter to final destination of the line installed by the Member. The Member is responsible for anything outside of the meter box this includes the gate valve that the Water District installs at the time of installation. The Member is also responsible for paying for all on-site and off-site infrastructure reasonably required for the District to provide sewer service if sewer service is desired by the undersigned.

The Member agrees to grant the District an easement of right-of-way for the purpose of installing, maintaining, and operating such pipelines, meters values, sewer mains, and any other equipment which may be deemed necessary for the District, on such form as required by the District.

The Member shall take all precautions to protect the infrastructure and equipment of the District from damage. This includes antennas, wiring, valves, lids and boxes for water meter and disposing of anything that may cause damage to sewer mains, sewer pumps and sewer treatment facilities.

The District shall have the right to locate a water service meter and the pipe necessary to connect the meter on the property of the Member at a point to be chosen by the District, and shall have access to said property and equipment located upon the undersigned Member's premises at all reasonable times for any purpose connected with or in the furtherance of the District's operations and on discontinuance of service shall have the right to remove any of the District's property from Member's premises.

**Consensual lien:** In the event that any charge for water service, and/or sewer service, and any charge or assessment provided for in the By-Laws, Rules and Regulations of the District remains unpaid for 30 days after it shall become due and owing to the District, the undersigned agrees and consents that the District may file a lien or claim on the property for which service has been provided with the County Clerk of Bryan County, Oklahoma. In addition, the undersigned grants a security interest in all the undersigned's personal property, equipment, accounts receivable, vehicles, receivables, contract rights and general intangibles of the undersigned to secure payment of all sums due to the District. The undersigned authorizes the District to sign, on behalf of the undersigned, and file, and UCC-1 filing or other method to perfect this security interest granted to the District. If the customer is a business entity (corporation, LLC, etc.) then the undersigned agrees to and does personally guarantee all sums that said entity owes to the District.

**I HAVE READ AND UNDERSTAND THE SERVICE AGREEMENT AS SET OUT ABOVE.  
I HAVE BEEN INFORMED THAT A COPY OF THE WATER DISTRICT BY-LAWS AND  
RULES AND REGULATIONS CAN BE FOUND ON THE WEBSITE AT [ruralwater2.com](http://ruralwater2.com).**

\_\_\_\_\_  
Members Signature

\_\_\_\_\_  
Date

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**TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 REQUIRES THAT RECIPENTS OF FEDERAL ASSISTANCE COMPILE RACE/ETHNIC INFORMATION ON APPLICATIONS TAKEN WHICH IS UTILIZED BY THE GOVERNMENT FOR MONITORING PURPOSES.**

Text to be contained on the application form:

**INFORMATION FOR GOVERNMENT MONITORING PURPOSES**

The following information is requested is requested by the Federal Government for loan and grant Programs in order to monitor borrower/grantee compliance with Civil Rights Act of 1964.

You are not required to finish this information, but are encouraged to do so.

The law provides that an entity or lender may not discriminate on the base of this information, nor on whether you choose to furnish it. However, if you choose not to furnish it, under Federal regulations this entity is required to note race and sex on basis of visual observation of surname. If you do not wish to furnish the information, please check below:

**APPLICANT**

\_\_\_\_ I do not wish to furnish this information

**Race/National Origin:  
(Select one of more)**

\_\_\_\_ American Indian or Alaska Native  
\_\_\_\_ Asian  
\_\_\_\_ Native Hawaiian or other Pacific Islander  
\_\_\_\_ Black or African American  
\_\_\_\_ Hispanic or Latino  
\_\_\_\_ White  
\_\_\_\_ Other (Specify \_\_\_\_\_)

Sex \_\_\_\_ Female \_\_\_\_ Male \_\_\_\_

**CO-APPLICANT**

\_\_\_\_ I do not wish to furnish this information

**Race/National Origin:  
(Select one of more)**

\_\_\_\_ American Indian or Alaska Native  
\_\_\_\_ Asian  
\_\_\_\_ Native Hawaiian or other Pacific Islander  
\_\_\_\_ Black or African American  
\_\_\_\_ Hispanic or Latino  
\_\_\_\_ White  
\_\_\_\_ Other (Specify \_\_\_\_\_)

Sex \_\_\_\_ Female \_\_\_\_ Male \_\_\_\_

**TO BE COMPLETED BY INTERVIEWER:**

This application was taken by: \_\_\_\_ face to face interview \_\_\_\_ by telephone \_\_\_\_ by mail \_\_\_\_

Applicant's Name (Please Print) \_\_\_\_\_ Account# \_\_\_\_\_

Co-Applicant's Name (Please Print) \_\_\_\_\_

Interviewers Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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