Bryan County Rural Water, Sewer and Solid Waste Management District No. 2

Hours 8:00 a.m. – 5 p.m. Monday –Friday

9077 U.S. Hwy 70 W
P.O. Box 119
Mead, OK 73449

Telephone (580) 924-8517
Fax (580) 931-3911

APPLICATION FOR WATER SERVICE

Name _____
(Print clearly)

*Mailing Address*_____

City, _____*State,* _____*Zip*_____*Telephone#*_____*Cell#*_____

*Location (driving directions*_____

_____

*Specify use of meter: Residence*_____*Other*_____
If Residence, specify how many in household: Adults (18 & Up) _____ *Children* _____
Please indicate CDIB information. It will help in receiving Grants for System Improvement.
*Do you have a CDIB Indian Card? Yes*_____ *No*_____ *If Yes, CDIB #* _____
Specify Race: (Voluntary information. For monitoring purposes only)
*White*_____ *African American* _____ *Hispanic*_____ *Indian*_____ *Asian/Islander*_____ *Other*_____

The undersigned hereby applies to Bryan Co Rural Water District # 2 for Membership and for water service, and hereby agrees, That upon approval hereof, I/we will comply with and be bound by all Rules and Regulations of Bryan Co Rural Water District # 2 And agree to pay all fees, assessments, or other lawful amounts chargeable to the member.
If you have any questions, please contact our office.

_____ _____
Members Signature *Date*

FOR OFFICE USE ONLY:

***Manager Approval*_____ *Check for M/S*_____ *Installation*_____*Amount*_____*CK#*_____**
***Warranty Deed* _____*Payment Policy*_____ *CDIB*_____ *Service Agreement* _____**
***Utility Easement*_____ *Septic System/Aerobic Approval* _____ *Approval Date* _____*By*_____**

***Account/Tap#* _____ *Number Read Seq#*_____ *Meter Number*_____**
***Membership#*_____ *Pump#*_____ *Installation Date* _____ *By*_____**

MAP/NOTES: _____

_____

_____

Bryan County Rural Water, Sewer and Solid Waste Management District # 2 is an Equal Opportunity provider and Employer. In accordance with Federal law and the U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the base of race, color, national origin, sex, age or disability. (Not all prohibited bases apply to all programs.) To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W. Washington, D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD

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Effective Jan 01, 2018 the new rates will be as follows:

RE: Membership/Meter Application
Attached are the necessary forms needed to process your application for water service With Bryan Co Rural Water District # 2. Please complete, sign, date, and return to our Office along with all required documents Septic System Approval), and check or money order in the amount of $350.00 for the Membership fee plus Installation fee. Installation fee/rates are as followed:

(All Fees and Rates are subject to change at anytime).

5/8" Meter Installation $1500.00
Min. Bill-- $18.00 for 1,000 gal
Commercial Min---- $ 25.25 for 1,000

1" Meter Installation $2500.00
Min. Bill-- $25.25 for 1,000 gal
Commercial Min---- $ 37.25 for 1,000

2" Meter Installation $5000.00
Min. Bill - $29.00 for 1,000 gal
Commercial Min---- $ 50.25 for 1,000

The following rate structure applies after the 1st 1,000 gal on all meters:

Next 1,000 gal. for $3.00
Next 1,000 gal. for $3.50
Next 1,000 gal. for $4.00
All over 4000 gal. for $4.50/1,000

Sewer Memberships
(Willowville Hilltop I II III Area) $1000.00)
Min. Bill---- $22.00for 10,000 gal
Next 5,000 gal for $. 50/1000
All over 15,000 gal $.75/1000 gal

Double Meter sets ----------$2000.00 ($1000.00 each)
Road Bores----------$600.00

Upon receipt of all necessary forms and required documents, your application will be turned over to the Manager for approval. Please be advised that approval may take approximately ten (10) days for completion. Once approved, your application will be put on the schedule for installation. Please allow 4 to 6 Weeks for installation.

The following are the requirements that must be met before the meter will be set.
If you have any questions, please contact our office at the number listed above.
Remittance for Membership and Installation Fee
Payment Policy signed
Utility Easement
Document of City Sewer (if Applicable)
Document of DEQ Approved Septic /Aerobic System *(for more Information Call Pam Watson 580-924-2037)*
Copy of Recorded Warranty Deed *(or legal proof of ownership/title to land)*
Field Supervisor Conformation, Manager Approval

_____ _____

Members Signature *Date*

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Payment Policy

Payment is due on or before the 10th of each month. Payments received or postmarked the 11th or later will be subject to a 15% penalty. Water bills are hand delivered to the Mead Post Office monthly. Customers that have not received a bill will not be excused from disconnect. If you have not received a bill by the 5th of the month, you should contact our office.

You can make payments at First United Bank or at our office. We offer easy pay Bank Draft service and accept Visa/Master Card, Discover and Cash. If paying in cash, we ask that you have the correct amount or you will receive credit. No change will be given. We also offer easy pay Bank Draft.

NO LATE/CUT- OFF NOTICES WILL BE SENT! *Full Balance of account must be paid by the 20th Of each month in order to avoid disconnect and a $50.00 Service Charge. Payment for account subject to disconnect must be made in office. Payments made at bank for accounts subject to disconnect will not guarantee that meter service will not be interrupted.*

If water is disconnected payment must be received in office before 3:00 P.M. in order to receive same day reconnection. No meter will be unlocked before 1:00 P.M. ***Meter that has been locked due to non-payment will NOT be unlocked after 5:00 P.M. or on weekends.***

A meter that has been locked for non-payment, or any reason, and is out of service for 6 months or longer can only be reinstated with a new membership fee, Service charge and Board approval. There is a monthly minimum if meter is not being used.

There is a $50.00 service charge on all return checks. Insufficient checks must be taken care of within 24 hours or water service will be disconnected with an additional $50.00 service charge.

In the event you sell your property, you must notify the office and sign the necessary forms to transfer the meter to the new owner. All current charges must be paid before we can process a Transfer of membership to new owner.

If you rent your property, you are the Owner/Member and are responsible for payment of the water bill.
We DO NOT take a water deposit that is the Owner's responsible.
The account will remain in your Name and can be sent to Renter, Proper forms must be filled out.

Watch your monthly water bill for important information about your water service.

I have read and understand the payment policy as set out above.

_____ _____

Members Signature *Date*

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Service Agreement

Agreement made this _____, day of _____, Year_____, between Bryan Co Rural Water District # 2 and _____, Water customer.

The undersigned hereby makes application for membership in the said District and agrees to the following conditions:

Purchase Transfer of Meter and certificate of Membership in the district at a cost $_____.
Pay a minimum monthly water charge to be established by the Board of Directors, beginning from the time Service is made available by the District. Any charge adopted for minimum monthly water charge and the rate schedule by the Board of Directors of the District shall become a part of this agreement as through fully set out herein. All water shall be metered to be furnished and installed by the District.

If after water service is made available and the same is discontinued or disconnected for any purpose, Pursuant to the By-Laws and the Rules and Regulations of the District, re-connection shall be upon the conditions Set out in the By-Laws and Regulations of the District.

The Member shall install at his own expense a service line from meter to the point of use. Said line shall serve not to exceed one residence or business establishment with the usual outbuildings. The Member shall hold the District harmless from any and all claims or demands for damage to real or personal property occurring from point Member ties on the District meter to final destination of the line installed by the Member. The Member is responsible for anything outside of the meter box this includes the gate valve that the Water District installs at the time of installation. The Member agrees to grant to the District an easement of right-of-way for the purpose of installing, maintaining, and operating such pipeline, meters values, and any other equipment which may be deemed necessary for the district, on such form as is required by the District.

The District shall have the right to locate a water service meter and the pipe necessary to connect the meter on the property of the Member at a point to be chosen by the District, and shall have access to its property and equipment located upon the Member's Premises at all reasonable times for any purpose connected with or in the furtherance of its operations and on discontinuance of service shall have the right to remove any of its property from Member's premises.

I READ AND UNDERSTAND THE SERVICE AGREEMENT AS SET OUT ABOVE.
I HAVE BEEN PROVIDED WITH A COPY OF THE WATER DISTRICT BY-LAWS.

_____ _____
Members Signature *Date*

_____ _____
Received By *Date*

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RIGHT OF WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

In consideration of One Dollar (1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, paid by Grantee,

hereinafter called Grantor, does hereby grant, bargain, sell, transfer and convey unto Bryan County Rural Water District #2, its successors and assign, hereinafter called Grantee, a perpetual easement 20 ft. in width (being 10 ft. on each Side of a pipeline to be installed by Grantee), with the right to erect, construct, install and lay, and remove a pipeline for the purpose of transporting and conveying water over, across and through the following described land in Bryan County, Oklahoma:

See Attached Deed

in the _____ Quarter, _____ Quarter, Section _____, T_____ S, R_____E, together with right of ingress and egress over adjacent lands of Grantor, its successors and assigns, for the purpose of this easement, Grantee to install pipeline at least thirty inches below the surface and to RESTORE PROPERTY AS CLOSE TO ORIGINAL, AS POSSIBLE, after installation.

The consideration above recited is payment in full for any damages to land of Grantor, his successors and assigns, by reason of the installation, operation and maintenance of the structures of improvements referred to herein except damages to fences and growing crops. Grantee agrees to maintain said easement so that adjacent land of Grantor will not be unreasonably damaged.

Grantor further grants to Grantee the right to stockpile dirt, material, equipment, and machinery on an additional fifteen (15) feet on each side of said easement until water line is completely installed by Grantee.

This easement is a covenant running with the land for the benefit of Grantee, its successors and assigns.
Dated _____ day of _____, _____.

_____ _____

(Joint Tenancy) Must have Both Signatures

STATE OF OKLAHOMA, COUNTY OF BRYAN, SS:

Before me, the undersigned, a Notary Public, in and for said county and state, on this_____ day of _____, _____, personally appeared _____
to me known to be the identical person who executed the easement above and acknowledged to me that _____ executed the same as _____ free and voluntary act and deed for the uses and purposes therein set fourth.

(SEAL) Given under my hand and seal the day and year last above written.

NOTARY PUBLIC: _____

My Commission Expires: _____

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TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 REQUIRES THAT RECIPENTS OF FEDERAL ASSISTANCE COMPILE RACE/ETHIC INFORMATION ON APPLICATIONS TAKEN WHICH IS UTILIZED BY THE GOVERNMENT FOR MONITORING PURPOSES.

Text to be contained on the application form:

INFORMATION FOR GOVERNMENT MONITORING PUPOSES

The following information is requested is requested by the Federal Government for loan and grant Programs in order to monitor borrower/grantee compliance with Civil Right s Act of 1964.
You are not required to finish this information, but are encouraged to do so.
The law provides that an entity or lender may not discriminate on the base of this information, nor on whether you choose to furnish it. However, if you choose not to furnish it, under Federal regulations this entity is required to note race and sex on basis of visual observation of surname. If you do not whish to furnish the information, please check below:

APPLICANT

____ I do not wish to furnish this information

Race/National Origin:
(Select one of more)

____ American Indian or Alaska Native

___ Asian

___ Native Hawaiian or other Pacific Islander

___ Black or African American

___ Hispanic or Latino

___White

___ Other (Specify _____

Sex___ Female___ Male___

CO-APPLICANT

____ I do not wish to furnish this information

Race/National Origin:
(Select one of more)

____ American Indian or Alaska Native

___ Asian

___ Native Hawaiian or other Pacific Islander

___ Black or African American

___ Hispanic or Latino

___White

___ Other (Specify _____

Sex___ Female___ Male___

TO BE COMPLETED BY INTERVIEWER:

This application was taken by: _____ face to face interview _____ by telephone_____ by mail_____

Applicant's Name (Please Print) _____Account#_____

Co-Applicant's Name (Please Print) _____

Interviewers Signature: _____ Date: _____

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