

Bryan County Rural Water, Sewer and Solid Waste Management

District No. 2

Hours 8:00 a.m. – 5 p.m. Monday –Friday

9077 U.S. Hwy 70 W
P.O. Box 119
Mead, OK 73449

Website: ruralwater2.com

Telephone (580) 924-8517

Fax (580) 931-3911

Email: office@ruralwater2.com

APPLICATION FOR WATER SERVICE

Name _____ Email Address _____

(Print clearly)

Mailing Address _____ City _____ State _____ Zip _____

Telephone# _____ Cell# _____ 911 Address _____

Location (driving directions) _____

Specify use of meter: Residence _____ Other _____

If Residence, specify how many in household: Adults (18 & up) _____ Children _____

Please indicate CDIB information. It will help in receiving Grants for System Improvement.

Do you have a CDIB Indian Card? Yes _____ No _____ If Yes, CDIB # _____

Specify Race: (Voluntary information. For monitoring purposes only)

White _____ African American _____ Hispanic _____ Indian _____ Asian/Islander _____ Other _____

The undersigned hereby applies to Bryan Co Rural Water District # 2 for Membership and for water service, and hereby agrees,
That upon approval hereof, I/we will comply with and be bound by all Rules and Regulations of Bryan Co Rural Water District # 2
And agree to pay all fees, assessments, or other lawful amounts chargeable to the member.

If you have any questions, please contact our office.

Members Signature

Date

FOR OFFICE USE ONLY:

M/S Fee _____ Installation Fee _____ Amount _____ CK# _____

Warranty Deed _____ Copy of DL _____ Payment Policy _____ CDIB _____ Service Agreement _____

Utility Easement _____ City/Septic System/Aerobic Approval _____ Date Received _____ By _____

Tap# _____ Read Seq# _____ Meter Size _____ Meter# _____ Radio# _____

Membership# _____ Pump# _____ Installation Date _____ Installed By _____

MAP/NOTES: _____

This institution is an equal opportunity provider and employer. In accordance with Federal law and the U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the base of race, color, national origin, religion, sex, age, disability or familial status. (Not all prohibited bases apply to all programs.) To file a complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to U.S. Dept. of Agriculture, Director, Office of Adjudication, 1400 Independence Ave., S.W., Washington, D.C. 20250-9410, or by fax to (202) 690-7442 or email at program.intake@usda.gov.

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Effective January 1, 2025, the new rates will be as follows:

RE: Membership/Meter Application

*Attached are the necessary forms needed to process your application for water service With Bryan Co Rural Water District # 2. Please complete, sign, date, and return to our Office along with all required documents (Septic System Approval), and check or money order in the amount of \$350.00 for the Membership fee plus Installation fee. Installation fee/rates are as followed:
(All Fees and Rates are subject to change at any time).*

The following Water Rates will reflect on your February Bill
(Most Households will Fall under the 5/8" Meter Rate.)

Residential & Pasture Tap Rates

Commercial Rates

5/8" Installation Fee \$2,200.00

5/8" Meter Rate
Base Rate - \$25.00
First 2,000 gal. - \$33.50

5/8" Meter
Base Rate - \$34.00
First 2,000 gal. - \$42.50

1" Installation Fee \$3,000.00

1" Meter Rate
Base Rate - \$34.00
First 2,000 gal. - \$42.50

1" Meter
Base Rate - \$48.00
First 2,000 gal. - \$56.50

2" Meter Rate
Base Rate - \$38.00
First 2,000 gal. - \$46.50

2" Meter
Base Rate - \$64.00
First 2,000 gal. - \$72.50

2" Installation Fee \$6,500.00

Road Bore \$1,250.00

6" Meter
Base Rate - \$435.00
First 2,000 gal. - \$443.50

RATES AFTER BASE RATE

Above Base Rates include Zero Gallons

Next 1000 gal. - \$4.00

Next 1000 gal. - \$4.50

Next 1000 gal. - \$5.00

Next 1000 gal. - \$5.01

Cost per 1000 gal. thereafter \$5.02

RURAL SEWER CUSTOMERS (Hilltop 1, 2, 3 & Willowville Only)

Residential Minimum - \$38.00 for the 1st 2,500 gal. **Commercial Minimum** - \$93.00 for the 1st 2,500 gal.

2.00/1,000 for all over 2,500 gallons

Upon receipt of all necessary forms and required documents, your application will be turned over to the Manager for approval. Please be advised that approval may take approximately ten (10) days for completion. Once approved, your application will be put on the schedule for installation. Please allow 4 to 6 Weeks for installation.

The following are the requirements that must be met before the meter is set.

Remittance for Membership and Installation Fee

Application for Water Service, Payment Policy and Service Agreement signed

Utility Easement and Document of City Sewer (if Applicable) Document of DEQ Approved

Septic /Aerobic System (for more Information Call DEQ 580-924-2037)

Copy of Recorded Warranty Deed (or legal proof of ownership/title to land) and Driver's License

Field Supervisor Conformation, Manager Approval

Members Signature

Date

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Payment Policy

Payment is due on or before the 10th of each month. Payments received or postmarked the 11th or later will be subject to a 15% penalty. Water bills are hand delivered to the Mead Post Office monthly. Customers that have not received a bill will not be excused from disconnect. If you have not received a bill by the 5th of the month, you should contact our office.

You can make payments at First United Bank or at our office. We offer easy pay Bank Draft service and accept Visa/Master Card, Discover and Cash. If paying in cash, we ask that you have the correct amount or you will receive credit. No change will be given.

NO LATE/CUT- OFF NOTICES WILL BE SENT! Full Balance of account must be paid by the 20th of each month in order to avoid disconnect and a \$50.00 Service Charge. Payment for account subject to disconnect must be made in office. Payments made at bank for accounts subject to disconnect will not guarantee that meter service will not be interrupted.

If water is disconnected payment must be received in office before 3:00 P.M. in order to receive same day reconnection. No meter will be unlocked before 1:00 P.M. **Meter that has been locked due to non-payment will NOT be unlocked after 5:00 P.M. or on weekends.**

A meter that has been locked for non-payment, or any reason, and is out of service for 6 months or longer can only be reinstated with a new membership fee, Service charge and Board approval. There is a monthly minimum to keep the membership active even if a meter is not being used.

There is a \$50.00 service charge on all return checks. Insufficient checks must be taken care of within 24 hours or water service will be disconnected with an additional \$50.00 service charge.

In the event you sell your property, it is your responsibility to see that the new owner transfers the membership/water service into their name. All current charges must be paid before we can process a Transfer of membership to new owner.

If you rent your property, you are the Owner/Member and are responsible for payment of the water bill. **We DO NOT take a water deposit, that is the Owner's responsibility.** The account will remain in your Name and can be sent to Renter if proper forms are completed.

Watch your monthly water bill for important information about your water service.

I have read and understand the payment policy as set out above.

Members Signature

Date

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Service Agreement

Telephone (580) 924-8517

Fax (580) 931-3911

Email: office@ruralwater2.com

Website: ruralwater2.com

Agreement made this _____, day of _____, 20____, between Bryan County Rural Water, Sewer and Solid Waste Management District No. 2 (the "District") and _____, the undersigned water customer.

The undersigned hereby makes an application for membership and agrees to purchase a Benefit Unit in the District and agrees to the following terms and conditions:

Purchase of Meter or Transfer of Meter and certificate of Membership (Benefit Unit) in the District at a cost of \$_____.

Pay a minimum monthly water charge (and minimum monthly sewer charge if the undersigned will also be a sewer customer) to be established by the Board of Directors, beginning from the time water and/or sewer service is made available by the District. Any charge adopted for minimum monthly water and/or sewer charge and the rate schedule by the Board of Directors of the District, the content of the By-Laws of the District and all Rules and Regulations of the District as they currently exist and as they may be amended by the District in the future, are incorporated herein by reference and are and shall be a part of this Agreement as if fully set forth herein. All water furnished by the District shall be metered.

If after water service and or sewer service is made available and the same is discontinued or disconnected for any purpose, pursuant to this Agreement, the By-Laws and the Rules and Regulations of the District, re-connection shall be upon the conditions set out in the By-Laws, Rules and Regulations of the District.

The Member shall install at his own expense a service line from meter to the point of use. Said line shall serve not to exceed one residence or business establishment with the usual outbuildings. The Member shall hold the District harmless from any and all claims or demands for damage to real or personal property occurring from point Member ties on the District meter to final destination of the line installed by the Member. The Member is responsible for anything outside of the meter box this includes the gate valve that the Water District installs at the time of installation. The Member is also responsible for paying for all on-site and off-site infrastructure reasonably required for the District to provide sewer service if sewer service is desired by the undersigned.

The Member agrees to grant the District an easement of right-of-way for the purpose of installing, maintaining, and operating such pipelines, meters values, sewer mains, and any other equipment which may be deemed necessary for the District, on such form as required by the District.

The Member shall take all precautions to protect the infrastructure and equipment of the District from damage. This includes antennas, wiring, valves, lids and boxes for water meter and disposing of anything that may cause damage to sewer mains, sewer pumps and sewer treatment facilities.

The District shall have the right to locate a water service meter and the pipe necessary to connect the meter on the property of the Member at a point to be chosen by the District, and shall have access to said property and equipment located upon the undersigned Member's premises at all reasonable times for any purpose connected with or in the furtherance of the District's operations and on discontinuance of service shall have the right to remove any of the District's property from Member's premises.

Consensual lien: In the event that any charge for water service, and/or sewer service, and any charge or assessment provided for in the By-Laws, Rules and Regulations of the District remains unpaid for 30 days after it shall become due and owing to the District, the undersigned agrees and consents that the District may file a lien or claim on the property for which service has been provided with the County Clerk of Bryan County, Oklahoma. In addition, the undersigned grants a security interest in all the undersigned's personal property, equipment, accounts receivable, vehicles, receivables, contract rights and general intangibles of the undersigned to secure payment of all sums due to the District. The undersigned authorizes the District to sign, on behalf of the undersigned, and file, and UCC-1 filing or other method to perfect this security interest granted to the District. If the customer is a business entity (corporation, LLC, etc.) then the undersigned agrees to and does personally guarantee all sums that said entity owes to the District.

I HAVE READ AND UNDERSTAND THE SERVICE AGREEMENT AS SET OUT ABOVE. I HAVE BEEN INFORMED THAT A COPY OF THE WATER DISTRICT BY-LAWS AND RULES AND REGULATIONS CAN BE FOUND ON THE WEBSITE AT ruralwater2.com.

Members Signature

Date

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RIGHT OF WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

In consideration of One Dollar (1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, paid by Grantee,

hereinafter called Grantor, does hereby grant, bargain, sell, transfer and convey unto Bryan County Rural Water District #2, its successors and assign, hereinafter called Grantee, a perpetual easement 20 ft. in width (being 10 ft. on each Side of a pipeline to be installed by Grantee), with the right to erect, construct, install and lay, and remove a pipeline for the purpose of transporting and conveying water over, across and through the following described land in Bryan County, Oklahoma:

See Attached Deed

in the _____ Quarter, _____ Quarter, Section _____, T _____ S, R _____ E, together with right of ingress and egress over adjacent lands of Grantor, its successors and assigns, for the purpose of this easement,

Grantee to install pipeline at least thirty inches below the surface and to RESTORE PROPERTY AS CLOSE TO ORIGINAL, AS POSSIBLE, after installation.

The consideration above recited is payment in full for any damages to land of Grantor, his successors and assigns, by reason of the installation, operation and maintenance of the structures of improvements referred to herein except damages to fences and growing crops. Grantee agrees to maintain said easement so that adjacent land of Grantor will not be unreasonably damaged.

Grantor further grants to Grantee the right to stockpile dirt, material, equipment, and machinery on an additional fifteen (15) feet on each side of said easement until water line is completely installed by Grantee.

This easement is a covenant running with the land for the benefit of Grantee, its successors and assigns. Dated _____ day of _____, _____.

(Joint Tenancy) Must have Both Signatures

STATE OF OKLAHOMA, COUNTY OF BRYAN, SS:

Before me, the undersigned, a Notary Public, in and for said county and state, on this _____ day of _____, _____, personally appeared _____

to me known to be the identical person who executed the easement above and acknowledged to me that _____ executed the same as _____ free and voluntary act and deed for the uses and purposes therein set fourth.

(SEAL) Given under my hand and seal the day and year last above written.

NOTARY PUBLIC: _____

My Commission Expires: _____

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TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 REQUIRES THAT RECIPENTS OF FEDERAL ASSISTANCE COMPILE RACE/ETHNIC INFORMATION ON APPLICATIONS TAKEN WHICH IS UTILIZED BY THE GOVERNMENT FOR MONITORING PURPOSES.

INFORMATION FOR GOVERNMENT MONITORING PURPOSES

The following information is requested by the Federal Government for loan and grant Programs in order to monitor borrower/grantee compliance with Civil Rights Act of 1964.

You are not required to finish this information, but are encouraged to do so.

The law provides that an entity or lender may not discriminate on the basis of this information, nor on whether you choose to furnish it. However, if you choose not to furnish it, under Federal regulations this entity is required to note race and sex on basis of visual observation of surname. If you do not wish to furnish the information, please check below:

APPLICANT

____ I do not wish to furnish this information

Race/National Origin:
(Select one of more)

____ American Indian or Alaska Native

____ Asian

____ Native Hawaiian or other Pacific Islander

____ Black or African American

____ Hispanic or Latino

____ White

____ Other (Specify _____)

Sex ____ Female ____ Male ____

CO-APPLICANT

____ I do not wish to furnish this information

Race/National Origin:
(Select one of more)

____ American Indian or Alaska Native

____ Asian

____ Native Hawaiian or other Pacific Islander

____ Black or African American

____ Hispanic or Latino

____ White

____ Other (Specify _____)

Sex ____ Female ____ Male ____

TO BE COMPLETED BY INTERVIEWER:

This application was taken by: ____ face to face interview ____ by telephone ____ by mail ____

Applicant's Name (Please Print) _____ Account# _____

Co-Applicant's Name (Please Print) _____

Interviewers Signature: _____ Date: _____

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