

**Bryan County Rural Water, Sewer and Solid Waste Management  
District No. 2**

*Hours 8:00 a.m. – 5 p.m. Monday –Friday*

*9077 U.S. Hwy 70 W  
P.O. Box 119  
Mead, OK 73449*

*Telephone (580) 924-8517  
Fax (580) 931-3911*

***Pasture Tap Agreement***

*Agreement made this \_\_\_\_\_, day of \_\_\_\_\_, Year \_\_\_\_\_, between Bryan Co Rural Water District # 2  
and \_\_\_\_\_, Water customer.*

*The undersigned hereby makes application for a Pasture Tap in the said District and agrees to  
the following conditions:*

***THIS IS A PASTURE TAP AS DEFINED IN THE BY-LAWS OF THE WATER DISTRICT WITH RATES AS ESTABLISHED  
BY DIRECTORS ON 09/19/88. NO SEPTIC TANK INSPECTION IS REQUIRED. THERE WILL BE A MONTHLY  
MINIMUM CHARGE OF \$9.25 TO MAINTAIN THE METER. METER IS FOR PASTURE USE ONLY. IF CONNECTED TO  
RESIDENCE OR RECREATIONAL VEHICLES (RV'S, CAMPING TRAILERS, ECT), MEMBERSHIP AND SEPTIC TANK  
INSPECTION WILL BE REQUIRED; HOWEVER, THE TOTAL PAYMENT OF \$1200.00 MAY BE APPLIED TO  
MEMBERSHIP AND INSTALLATION FEES IN EFFECT AT TIME OF REQUEST.***

***APPLICATION AND AGREEMENT FOR "PASTURE TAP" FOR LIVESTOCK ONLY***

***Name:*** \_\_\_\_\_

***Mailing Address:*** \_\_\_\_\_ ***Phone#*** \_\_\_\_\_

***Location of Tap:*** \_\_\_\_\_

*I agree to pay in advance the cost of the installation. I also agree to post a \$250.00 water deposit (Subject to change at  
any time). This deposit will be refunded upon termination of service, provided all bills are paid in full. I understand I will  
be charged at the rate of \$9.25/1,000 gallon minimum and \$5.00 for each additional 1,000 gallons. (Subject to Change  
at any time). I understand that if I am not the owner of the property where the tap is needed, it will be my responsibility  
to obtain written permission from the land owner to make this water tap. Said Written permission will be furnished to  
Rural Water District. I understand if I choose to change my Pasture Tap Account over to a residential, I will be required  
to pay the difference between the Pasture Tap deposit and Membership Fee plus a transfer fee.*

***I UNDERSTAND THIS WATER SERVICE IS FOR LIVESTOCK ONLY AND THAT SAID SERVICE WILL NOT BE USED FOR  
RESIDENTIAL OR RECREATIONAL VEHICLES (RV'S, CAMPING TRAILERS, ECT) UNTIL A FULL MEMBERSHIP IS  
PURCHASED AND THE SERVICE CHANGED FROM A "PASTURE TAP" TO A REGULAR RESIDENTIAL SERVICE.***

***I'VE READ AND UNDERSTAND THE SERVICE AGREEMENT AS SET OUT ABOVE.***

\_\_\_\_\_  
*Members Signature*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Received By*

\_\_\_\_\_  
*Date*

***FOR OFFICE USE ONLY:***

***Manager Approval*** \_\_\_\_\_ ***Deposit*** \_\_\_\_\_ ***Installation*** \_\_\_\_\_ ***Amount*** \_\_\_\_\_ ***CK#*** \_\_\_\_\_ ***Warranty Deed*** \_\_\_\_\_  
***Payment Policy*** \_\_\_\_\_ ***CDIB*** \_\_\_\_\_ ***Service Agreement*** \_\_\_\_\_ ***Utility Easement*** \_\_\_\_\_ ***Approval Date*** \_\_\_\_\_ ***By*** \_\_\_\_\_

***Account/Tap#*** \_\_\_\_\_ ***Read Seq#*** \_\_\_\_\_ ***Meter #*** \_\_\_\_\_ ***Installation Date*** \_\_\_\_\_ ***By*** \_\_\_\_\_  
***Pump#*** \_\_\_\_\_

Bryan County Rural Water, Sewer and Solid Waste Management District # 2 is an Equal Opportunity provider and Employer. In accordance with Federal law and the U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the base of race, color, national origin, sex, age or disability. (Not all prohibited bases apply to all programs.) To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W. Washington, D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD)

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*Payment Policy*

*Payment is due on or before the 10<sup>th</sup> of each month. Payments received or postmarked the 11<sup>th</sup> or later will be subject to a 10% penalty. Water bills are hand delivered to the Mead Post Office monthly. Customers that have not received a bill will not be excused from disconnect. If you have not received a bill by the 5<sup>th</sup> of the month, you should contact our office.*

*You can make payments at First United Bank or at our office. We accept Visa/Master Card and Cash. If paying in cash we ask that you have the correct amount or you will receive credit. No change will be given. We also offer easy pay Bank Draft.*

***NO LATE/CUT- OFF NOTICES WILL BE SENT!*** *Full Balance of account must be paid by the 20<sup>th</sup> Of each month in order to avoid Disconnect and a \$50.00 Service Charge. Payment for account subject to disconnect must be made in office. Payments made at bank for accounts subject to disconnect will not guarantee that meter service will not be interrupted.*

*If water is disconnected payment must be received in office before 3:00 P.M. in order to receive same day reconnection. No meter will be unlocked before 1:00 P.M. Meter that has been locked due to non-payment will NOT be unlocked after 5:00 P.M. or on weekends.*

*A meter that has been locked for non-payment, or any reason, and is out of service for 6 months or longer Can only be reinstated with a new membership fee, Service charge and Board approval.*

*There is a monthly minimum if meter is not being used.*

*There is a \$50.00 service charge on all return checks. Insufficient checks must be taken care of within 24 hours or water service will be disconnected with an additional \$50.00 service charge.*

*In the event you sell your property, you must notify the office and sign the necessary forms to transfer the meter to the new owner. All current charges must be paid before we can process a Transfer of membership to new owner.*

*If you rent your property, you are the Owner/Member and are responsible for payment of the water bill. **We DO NOT take a water deposit that is the Owner's responsible.***

*The account will remain in your Name and can be sent C/O of Renter, Proper forms must be filled out.*

***Watch your monthly water bill for important information about your water service.***

*I have read and understand the payment policy as set out above.*

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*Members Signature*

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*Date*

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**RIGHT OF WAY EASEMENT**

KNOW ALL MEN BY THESE PRESENTS:

In consideration of One Dollar (1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, paid by Grantee,

hereinafter called Grantor, does hereby grant, bargain, sell, transfer and convey unto Bryan County Rural Water District #2, its successors and assign, hereinafter called Grantee, a perpetual easement 20 ft. in width (being 10 ft. on each Side of a pipeline to be installed by Grantee), with the right to erect, construct, install and lay, and remove a pipeline for the purpose of transporting and conveying water over, across and through the following described land in Bryan County, Oklahoma:

See Attached Deed

in the \_\_\_\_ Quarter, \_\_\_\_ Quarter, Section \_\_\_\_, T \_\_\_\_ S, R \_\_\_\_ E, together with right of ingress and egress over adjacent lands of Grantor, its successors and assigns, for the purpose of this easement, Grantee to install pipeline at least thirty inches below the surface and to RESTORE PROPERTY AS CLOSE TO ORIGINAL, AS POSSIBLE, after installation.

The consideration above recited is payment in full for any damages to land of Grantor, his successors and assigns, by reason of the installation, operation and maintenance of the structures of improvements referred to herein except damages to fences and growing crops. Grantee agrees to maintain said easement so that adjacent land of Grantor will not be unreasonably damaged.

Grantor further grants to Grantee the right to stockpile dirt, material, equipment, and machinery on an additional fifteen (15) feet on each side of said easement until water line is completely installed by Grantee.

This easement is a covenant running with the land for the benefit of Grantee, its successors and assigns.  
Dated \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
(Joint Tenancy) Must have Both Signatures

STATE OF OKLAHOMA, COUNTY OF BRYAN, SS:

Before me, the undersigned, a Notary Public, in and for said county and state, on this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, personally appeared \_\_\_\_\_  
to me known to be the identical person who executed the easement above and acknowledged to me that \_\_\_\_\_ executed the same as \_\_\_\_\_ free and voluntary act and deed for the uses and purposes therein set fourth.

(SEAL) Given under my hand and seal the day and year last above written.

NOTARY PUBLIC: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

