9077 U.S. Hwy 70 P. O. Box 119 Mead, OK 73449-0119 Website: ruralwater2.com

Telephone (580) 924-8517 Fax (580) 931-3911 711 (TDD) Email: <u>rwd2@tofalnet.us</u>

NOTICE AND AGENDA FOR THE REGULARLY SHEDULED MEETING OF THE BOARD OF DIRECTORS, to be convened at the Bryan Co. Rural Water District #2 Office located at 9077 U.S. Hwy 70 on Monday, October 9, 2023, at 5:30 P.M.

ORDER OF BUSINESS: The Board may discuss, vote to approve, vote to disapprove, vote to table, change the sequence of any agenda item, or decide not to discuss any item on the agenda.

CALL	TO	OR	D	ER
------	----	----	---	----

ROLE CALL: Brett Butlan; John Hoefer; Terry Bourne; Henderson; Mark Smith; Dustin Rudolf; Jerry Lewis	; Linda 	
Call for approval of the September 11, 2023 Minutes - Regular Meeting.	•	
MANAGER'S REPORT	2023 TA SR YY	
FIELD SUPERINTENDENT'S REPORT	NAME OF THE PROPERTY OF THE PR	
PLANT SUPERINTENDENT'S REPORT		install destate
BUSINESS: Update on the status of Water Well #2		Arrayani Lagrania

Undate on status of Garver Engineering and Water Treatment Plant Expansion Project;

Consideration of and Take Possible Action regarding Parkhill Invoice #01203622.00-3 in the amount of \$23,800.00;

Consideration of and Take Possible Action regarding replacing one (1) pump at the Silo Pump Station;

Consideration of and Take Possible Action regarding purchasing a Trailer Mounted Vac System in order to meet new Lead and Copper Rule;

Consideration of and Take Possible Action regarding upgrading phone system to IVR (Interactive Voice Response);

This institution is an equal opportunity provider and employer. In accordance with Federal law and the U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the base of race, color, national origin, religion, sex, age, disability or familial status. (Not all prohibited bases apply to all programs.) To file a complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaintfiling cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to U.S. Dept. of Agriculture, Director, Office of Adjudication, 1400 Independence Ave., S.W., Washington, D.C. 20250-9410, or by fax to (202) 690-7442 or email at program.intake@usda.gov

NEW BUSINESS (under the Open Meeting Act, this agenda item is authorized only for matters not known about or which could not have been reasonably foreseen prior to the time of posting the agenda or any revised agenda)

OTHER BUSINESS:

Board approval of checks written in September

FINANCIAL REPORT - September

ADJOURNMENT

This meeting was duly noticed by fax to the County Clerk of Bryan County, Oklahoma whereby notice was provided of all regularly scheduled meetings for this period and was posted the 5th day of October 2023 at 2:00 P.M. on the front door of the Bryan Co. Rural Water District #2 Office located at 9077 U.S. Hwy 70, the location of the meeting.

By: Regina Clinton, Mgr.

DOZSOCT -S PAICE 47