

**Bryan County Rural Water, Sewer and Solid Waste Management
District No. 2**

9077 U.S. Hwy 70
P. O. Box 119
Mead, OK 73449-0119
Website: www.ruralwater2.com

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Fax (580) 931-3911
711 (TDD)
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NOTICE AND AGENDA FOR SPECIAL MEETING OF THE BOARD OF DIRECTORS,
to be convened at the Bryan Co. Rural Water District #2 Office located at 9077 U.S. Hwy 70 on
Monday, June 22, 2026 at 5:30 P.M.

CALL TO ORDER

ROLE CALL: Brett Butlan ____; John Hoefler ____; Terry Bourne ____; Linda
Henderson ____; Mark Smith ____; Dustin Rudolf ____; Jerry Lewis ____.

Consider, discuss, and vote to approve or not approve Agreements/Contracts between the
District and Ferguson Enterprises, W. Brown Enterprises, Chickasaw Nation, and any other
entities regarding the Ft. Washita Water System Improvements and Appurtenances Consisting of
Construction and Installation and any other matters regarding the line extension to Ft. Washita,
including any related matters;

Consider, discuss, and vote whether to ratify and re-approve all prior discussions,
authorizations, and actions of the District regarding any Agreements/Contracts between the
District and Ferguson Enterprises, W. Brown Enterprises, Chickasaw Nation, and any other
entities regarding the Ft. Washita Water System Improvements and Appurtenances Consisting of
Construction and Installation and any other matters regarding the line extension to Ft. Washita,
including any related matters;

ADJOURNMENT

This meeting was duly noticed by email to the County Clerk of Bryan County, Oklahoma and
was posted the 18th day of June 2026 at 5:00 P.M. on the front door of the Bryan Co. Rural
Water District #2 Office located at 9077 U.S. Hwy 70, the location of the meeting.

By: 
Regina Clinton, Manager

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2026 JUN 19 AM 9:5
LACY ALLRED
BRYAN COUNTY CLERK

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containing all of the information requested in the form. Send your completed complaint form or letter
to U.S. Dept. of Agriculture, Director, Office of Adjudication, 1400 Independence Ave., S.W.,
Washington, D.C. 20250-9410, or by fax to (202) 690-7442 or email at program.intake@usda.gov.