11 2024 4:04PM Bryan County Clerk 7, 3et Distri	iver and solid waste Manag _{No.} 3563 P. 1
9077 U.S. Hwy 70 P. O. Box 119	Telephone (580) 924-8517
Mead, OK 73449-0119	Fax (580) 931-3911 711 (TDD)
Website: ruralwater2.com	Email: rwd2@totalnet.us
NOTICE AND AGENDA FOR THE REGUI BOARD OF DIRECTORS, to be convened at located at 9077 U.S. Hwy 70 on Monday, July ORDER OF BUSINESS: The Board may dis	t the Bryan Co. Rural Water District #2 Office
to table, change the sequence of any agenda in agenda.	item, or decide not to discuss any item on the
CALL TO ORDER	•
ROLL CALL: Brett Butlan; John Hoefe Henderson; Mark Smith; Dustin R	er; Terry Bourne; Linda Rudolf; Jerry Lewis
Call for approval of the June 10, 2024 Minutes –	- Regular Meeting.
MANAGER'S REPORT	
FIELD SUPERINTENDENT'S REPORT	DUNITY PH
PLANT SUPERINTENDENT'S REPORT	
BUSINESS: <u>Update</u> regarding Water Well #2;	
Consideration of and Take Possible Action Treatment Plant Expansion - Choctaw/ARPA Pr	negarding Geotech Proposal for Water roject;
Consideration of and Take Possible Action Storage Tank;	regarding purchasing land for new Water
<u>Consideration of and Take Possible Action</u> card and E-Check Payments;	a regarding charging a surcharge for Credit/Debit
Consideration of and Take Possible Action Bourne to all Signature Cards at First United Bar	regarding adding Assist. Sec-Treas Terry
Consideration of and Take Possible Action	regarding investing undesignated funds;
This institution is an equal opportunity provider an the U.S. Department of Agriculture policy, this insti- base of race, color, national origin, religion, sex, age bases apply to all programs.) To file a complaint of	titution is prohibited from discriminating on the ge, disability or familial status. (Not all prohibited

This institution is an equal opportunity provider and employer. In accordance with Federal law and the U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the base of race, color, national origin, religion, sex, age, disability or familial status. (Not all prohibited bases apply to all programs.) To file a complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaintfiling cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to U.S. Dept. of Agriculture, Director, Office of Adjudication, 1400 Independence Ave., S.W., Washington, D.C. 20250-9410, or by fax to (202) 690-7442 or email at program.intake@usda.gov

NEW BUSINESS (under the Open Meeting Act, this agenda item is authorized only for matters not known about or which could not have been reasonably foreseen prior to the time of posting the agenda or any revised agenda)

OTHER BUSINESS:

Board approval of checks written in June

FINANCIAL REPORT - June

ADJOURNMENT

This meeting was duly noticed by fax to the County Clerk of Bryan County, Oklahoma whereby notice was provided of all regularly scheduled meetings for this period and was posted the 11th day of July 2024 at 2:00 P.M. on the front door of the Bryan Co. Rural Water District #2 Office located at 9077 U.S. Hwy 70, the location of the meeting.

By: Regina Clinton, Mgr.