

**Bryan County Rural Water, Sewer and Solid Waste Management
District No. 2**

Hours 8:00 a.m. – 5 p.m. Monday –Friday

9077 U.S. Hwy 70 W
P.O. Box 119
Mead, OK 73449

Telephone (580) 924-8517
Fax (580) 931-3911
rwd2@totalnet.us

Agricultural Tap Agreement

Agreement made this _____, day of _____, Year _____, between Bryan Co Rural Water District # 2
and _____, Water customer.

The undersigned hereby makes application for a Agricultural Tap in the said District and agrees to the following conditions:

THIS IS AN AGRICULTURAL TAP AND IS FOR PASTURE/SPRINKLER USE ONLY NO SEPTIC TANK INSPECTION IS REQUIRED. IF CONNECTED TO RESIDENCE OR RECREATIONAL VEHICLES (RV'S, CAMPING TRAILERS, ECT), MEMBERSHIP AND SEPTIC TANK INSPECTION WILL BE REQUIRED; HOWEVER, THE DEPOSIT AND INSTALLATION MAY BE APPLIED TOWARDS MEMBERSHIP AND INSTALLATION FEES IN EFFECT AT TIME OF REQUEST. RATES FOR WATER USED ARE ATTACHED.

APPLICATION AND AGREEMENT FOR "AGRICULTURAL TAP"

Name: _____ Email _____
(Print Clearly)

Mailing Address: _____ Phone# _____

Location of Tap: _____

I agree to pay in advance the cost of the installation. I also agree to post a \$250.00 water deposit (Subject to change at any time). This deposit will be refunded upon termination of service, provided all bills are paid in full. I understand I will be charged the same rate as a Residential Tap (Subject to Change at any time). I understand that if I am not the owner of the property where the tap is needed, it will be my responsibility to obtain written permission from the landowner to make this water tap. Said written permission will be furnished to the Rural Water District. I understand if I choose to change my Agricultural Tap Account over to a residential, I will be required to pay the difference between the deposit amount and Membership Fee plus a transfer fee.

I UNDERSTAND THIS WATER SERVICE IS FOR PASUTRE/LIVESTOCK/SPRINKLER USE ONLY AND THAT SAID SERVICE WILL NOT BE USED FOR RESIDENTIAL OR RECREATIONAL VEHICLES (RV'S, CAMPING TRAILERS, ECT) UNTIL A FULL MEMBERSHIP IS PURCHASED AND THE SERVICE CHANGED FROM A "AGRICULTURAL TAP" TO A REGULAR RESIDENTIAL SERVICE.

I'VE READ AND UNDERSTAND THE SERVICE AGREEMENT AS SET OUT ABOVE.

Members Signature

Date

Received By

Date

FOR OFFICE USE ONLY:

Manager Approval _____ Deposit _____ Installation _____ Amount _____ CK# _____ Warranty Deed _____
Payment Policy _____ CDIB _____ Service Agreement _____ Utility Easement _____ Approval Date _____ By _____

Account/Tap# _____ Read Seq# _____ Meter # _____ Installation Date _____ By _____
Pump# _____

Bryan County Rural Water, Sewer and Solid Waste Management District # 2 is an Equal Opportunity provider and Employer. In accordance with Federal law and the U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the base of race, color, national origin, sex, age or disability. (Not all prohibited bases apply to all programs.) To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W. Washington, D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD)

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Payment Policy

Payment is due on or before the 10th of each month. Payments received or postmarked the 11th or later will be subject to a 15% penalty. Water bills are hand delivered to the Mead Post Office monthly. Customers that have not received a bill will not be excused from disconnect. If you have not received a bill by the 5th of the month, you should contact our office.

You can make payments at First United Bank or at our office. We accept Visa/Master Card and Cash. If paying in cash, we ask that you have the correct amount or you will receive credit. No change will be given. We also offer easy pay Bank Draft.

NO LATE/CUT-OFF NOTICES WILL BE SENT! *Full Balance of account must be paid by the 20th Of each month in order to avoid disconnect and a \$50.00 Service Charge. Payment for account subject to disconnect must be made in office. Payments made at bank for accounts subject to disconnect will not guarantee that meter service will not be interrupted.*

If water is disconnected payment must be received in office before 3:00 P.M. in order to receive same day reconnection. No meter will be unlocked before 1:00 P.M. Meter that has been locked due to non-payment will NOT be unlocked after 5:00 P.M. or on weekends.

A meter that has been locked for non-payment, or any reason, and is out of service for 6 months or longer Can only be reinstated with a new membership fee, Service charge and Board approval.

There is a monthly minimum if meter is not being used.

There is a \$50.00 service charge on all return checks. Insufficient checks must be taken care of within 24 hours or water service will be disconnected with an additional \$50.00 service charge.

In the event you sell your property, you must notify the office and sign the necessary forms to transfer the meter to the new owner. All current charges must be paid before we can process a Transfer of membership to new owner.

*If you rent your property, you are the Owner/Member and are responsible for payment of the water bill. **We DO NOT take a water deposit that is the Owner's responsible.***

The account will remain in your Name and can be sent C/O of Renter, Proper forms must be filled out.

Watch your monthly water bill for important information about your water service.

I have read and understand the payment policy as set out above.

Members Signature

Date

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RIGHT OF WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

In consideration of One Dollar (1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, paid by Grantee,

hereinafter called Grantor, does hereby grant, bargain, sell, transfer and convey unto Bryan County Rural Water District #2, its successors and assign, hereinafter called Grantee, a perpetual easement 20 ft. in width (being 10 ft. on each Side of a pipeline to be installed by Grantee), with the right to erect, construct, install and lay, and remove a pipeline for the purpose of transporting and conveying water over, across and through the following described land in Bryan County, Oklahoma:

See Attached Deed

in the _____ Quarter, _____ Quarter, Section _____, T _____ S, R _____ E, together with right of ingress and egress over adjacent lands of Grantor, its successors and assigns, for the purpose of this easement, Grantee to install pipeline at least thirty inches below the surface and to RESTORE PROPERTY AS CLOSE TO ORIGINAL, AS POSSIBLE, after installation.

The consideration above recited is payment in full for any damages to land of Grantor, his successors and assigns, by reason of the installation, operation and maintenance of the structures of improvements referred to herein except damages to fences and growing crops. Grantee agrees to maintain said easement so that adjacent land of Grantor will not be unreasonably damaged.

Grantor further grants to Grantee the right to stockpile dirt, material, equipment, and machinery on an additional fifteen (15) feet on each side of said easement until water line is completely installed by Grantee.

This easement is a covenant running with the land for the benefit of Grantee, its successors and assigns.

Dated _____ day of _____, _____.

(Joint Tenancy) Must have Both Signatures

STATE OF OKLAHOMA, COUNTY OF BRYAN, SS:

Before me, the undersigned, a Notary Public, in and for said county and state, on this _____ day of _____, _____, personally appeared _____ to me known to be the identical person who executed the easement above and acknowledged to me that _____ executed the same as _____ free and voluntary act and deed for the uses and purposes therein set fourth.

(SEAL) Given under my hand and seal the day and year last above written.

NOTARY PUBLIC: _____

My Commission Expires: _____

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Effective March 1, 2023 the new rates will be as follows:

RE: Membership/Meter Application

Attached are the necessary forms needed to process your application for water service With Bryan Co Rural Water District # 2. Please complete, sign, date, and return to our Office along with all required documents (Septic System Approval), and check or money order in the amount of \$350.00 for the Membership fee plus Installation fee. Installation fee/rates are as followed:

(All Fees and Rates are subject to change at anytime).

The following Water Rates will reflect on your March Bill
(Most Households will Fall under the 5/8" Meter Rate.)

Residential & Pasture Tap Rates

5/8" Meter Rate

Installation Fee: \$1,850.00

Base Rate - \$23.00

First 3,000 gal. - \$36.50

1" Meter Rate

Installation Fee: \$2,750.00

Base Rate - \$31.00

First 3,000 gal. - \$44.50

2" Meter Rate

Installation Fee: \$5,500.00

Base Rate - \$35.00

First 3,000 gal. - \$48.50

6" Meter

Installation Fee: Varies

Base Rate - \$391.00

First 3,000 gal. - \$404.50

Double Meter Installation \$2,700.00 (\$1,350.00 Ea.)

Road Bores-----\$1250.00

Commercial Rates

5/8" Meter

Installation Fee: \$1,850.00

Base Rate - \$31.00

First 3,000 gal. - \$44.50

1" Meter

Installation Fee: \$2,750.00

Base Rate - \$44.00

First 3,000 gal. - \$57.50

2" Meter

Installation Fee: \$5,500.00

Base Rate - \$58.00

First 3,000 gal. - \$71.50

RATES AFTER BASE RATE

Base Rates include Zero Gallons

Next 1000 gal. - \$4.00

Next 1000 gal. - \$4.50

Cost per 1000 gal. thereafter \$5.00

RURAL SEWER CUSTOMERS (Hilltop 1, 2, 3 & Willowville Only)

Residential Minimum - \$38.00 for the 1st 2,500 gal. **Commercial Minimum** - \$93.00 for the 1st 2,500 gal.

2.00/1,000 for all over 2,500 gallons

Upon receipt of all necessary forms and required documents, your application will be turned over to the Manager for approval. Please be advised that approval may take approximately ten (10) days for completion. Once approved, your application will be put on the schedule for installation. Please allow 4 to 6 Weeks for installation.

The following are the requirements that must be met before the meter will be set.

Remittance Pasture Tap Deposit and Installation Fee Payment Policy signed, Utility Easement and Document

Copy of Recorded Warranty Deed (or legal proof of ownership/title to land)

Field Supervisor Conformation, Manager Approval

Member Signature

Date