

**Bryan County Rural Water, Sewer and Solid Waste Management District  
No. 2**

*Hours 8:00 a.m. – 5 p.m. Monday –Friday*

*P.O. Box 119  
Mead, OK 73449*

*9077 U.S. Hwy 70 W  
Fax (580) 931-3911*

*Telephone (580) 924-8517*

**APPLICATION FOR WATER SERVICE**

Name \_\_\_\_\_  
*(Print clearly)*

Mailing Address \_\_\_\_\_

City, \_\_\_\_\_ State, \_\_\_\_\_ Zip \_\_\_\_\_ Telephone# \_\_\_\_\_ Cell# \_\_\_\_\_

Location (driving directions) \_\_\_\_\_

Specify use of meter: Residence \_\_\_\_\_ Other \_\_\_\_\_

If Residence, specify how many in household: Adults (18 & Up) \_\_\_\_\_ Children \_\_\_\_\_ **Please indicate CDIB information. It will help in receiving Grants for System Improvement.**

Do you have a CDIB Indian Card? Yes \_\_\_\_\_ No \_\_\_\_\_ If Yes, CDIB # \_\_\_\_\_

Specify Race: (Voluntary information. For monitoring purposes only)

White \_\_\_\_\_ African American \_\_\_\_\_ Hispanic \_\_\_\_\_ Indian \_\_\_\_\_ Asian/Islander \_\_\_\_\_ Other \_\_\_\_\_

*The undersigned hereby applies to Bryan Co Rural Water District # 2 for Membership and for water service, and hereby agrees, That upon approval hereof, I/we will comply with and be bound by all Rules and Regulations of Bryan Co Rural Water District # 2 And agree to pay all fees, assessments, or other lawful amounts chargeable to the member.*

***If you have any questions please contact our office.***

\_\_\_\_\_  
*Members Signature*

\_\_\_\_\_  
*Date*

**FOR OFFICE USE ONLY:**

**Manager Approval** \_\_\_\_\_ **Check for M/S** \_\_\_\_\_ **Installation** \_\_\_\_\_ **Amount** \_\_\_\_\_ **CK#** \_\_\_\_\_

**Warranty Deed** \_\_\_\_\_ **Payment Policy** \_\_\_\_\_ **CDIB** \_\_\_\_\_ **Service Agreement** \_\_\_\_\_ **Utility**

**Easement** \_\_\_\_\_ **Septic System/Aerobic Approval** \_\_\_\_\_ **Approval Date** \_\_\_\_\_ **By** \_\_\_\_\_

**Account/Tap#** \_\_\_\_\_ **Number Read Seq#** \_\_\_\_\_ **Meter Number** \_\_\_\_\_

**Membership#** \_\_\_\_\_ **Pump#** \_\_\_\_\_ **Installation Date** \_\_\_\_\_ **By** \_\_\_\_\_

**MAP/NOTES:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

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race, color, national origin, sex, age or disability. (Not all prohibited bases apply to all programs.) To file a complaint of discrimination, write

USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W. Washington, D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD)

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**Effective January 1, 2018 the new rates will be as follows:**

*RE: Membership/Meter Application*

*Attached are the necessary forms needed to process your application for water service With Bryan Co Rural Water District # 2. Please complete, sign, date, and return to our Office along with all required documents Septic System Approval), and check or money order in the amount of \$350.00 for the Water Membership fee plus Installation fee. Installation fee/rates are as follows: (All Fees and Rates are subject to change at anytime).*

***5/8” Meter Installation \$950.00***  
*Min. Bill-- \$18.00 for 1,000 gal*  
*Commercial Min---- \$ 25.25 for 1,000*

***1” Meter Installation \$1,400.00***  
*Min. Bill-- \$25.25 for 1,000 gal*  
*Commercial Min---- \$ 37.25 for 1,000*

***2” Meter Installation 3,500.00***  
*Min. Bill - \$29.00 for 1,000 gal*  
*Commercial Min---- \$ 50.25 for 1,000*

**The following rate structure applies after the 1<sup>st</sup> 1,000 gal on all meters:**

*Next 1,000 gal. for \$3.00*  
*Next 1,000 gal. for \$3.50*  
*Next 1,000 gal. for \$4.00*  
*All over 4000 gal. for \$4.50/1,000*

***Sewer Memberships - \$1,000.00***  
*(Willowville Hilltop I II III Area) Min.*  
*Bill---- \$22.00 for 10,000 gal*  
*Next 5,000 gal for \$. 50/1000*  
*All over 15,000 gal \$.75/1000 gal*

***Double Meter sets -----\$1,100.00 (\$550.00 each)***  
***Road Bores-----\$600.00***

### **Following Fee may apply if applicable**

***Individual Membership Line Extension less than ½ mile \$95.00 more than ½ mile \$130.00***  
***Developer Review (\$75.00 per platted lot) Varies per development***

*Upon receipt of all necessary forms and required documents, your application will be turned over to the Manager for approval. Please be advised that approval may take approximately ten (10) days for completion. Once approved, your application will be put on the schedule for installation. Please allow 4 to 6 Weeks for installation.*

***The following are the requirements that must be met before the meter will be set.***  
***If you have any questions, please contact our office at the number listed above.***  
***Remittance for Membership and Installation Fee***  
***Payment Policy signed***  
***Utility Easement***

**Document of City Sewer (if Applicable)**  
**Document of DEQ Approved Septic /Aerobic System (for more Information Call Pam Watson 580-924-2037)**  
**Copy of Recorded Warranty Deed (or legal proof of ownership/title to land)**  
**Field Supervisor Conformation, Manager Approval**

\_\_\_\_\_  
*Members Signature*

\_\_\_\_\_  
*Date*

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**Mead, OK 73449  
Policy**

**Payment**

*Payment is due on or before the 10<sup>th</sup> of each month. Payments received or postmarked the 11<sup>th</sup> or later will be subject to a 10% penalty. Water bills are hand delivered to the Mead Post Office monthly. Customers that have not received a bill will not be excused from disconnect. If you have not received a bill by the 5<sup>th</sup> of the month, you should contact our office.*

*You can make payments at First United Bank or at our office. We offer easy pay Bank Draft service and accept Visa/Master Card, Discover and Cash. If paying in cash we ask that you have the correct amount or you will receive credit. No change will be given. We also offer easy pay Bank Draft.*

**NO LATE/CUT- OFF NOTICES WILL BE SENT!** Full Balance of account must be paid by the 20<sup>th</sup> Of each month in order to avoid disconnect and a \$50.00 Service Charge. Payment for account subject to disconnect must be made in office. Payments made at bank for accounts subject to disconnect will not guarantee that meter service will not be interrupted.

*If water is disconnected payment must be received in office before 3:00 P.M. in order to receive same day reconnection. No meter will be unlocked before 1:00 P.M. **Meter that has been locked due to non-payment will NOT be unlocked after 5:00 P.M. or on weekends.***

*A meter that has been locked for non-payment, or any reason, and is out of service for 6 months or longer can only be reinstated with a new membership fee, Service charge and Board approval. There is a monthly minimum if meter is not being used.*

*There is a \$50.00 service charge on all return checks. Insufficient checks must be taken care of within 24 hours or water service will be disconnected with an additional \$50.00 service charge.*

*In the event you sell your property, you must notify the office and sign the necessary forms to transfer the meter to the new owner. All current charges must be paid before we can process a Transfer of membership to new owner.*

*If you rent your property, you are the Owner/Member and are responsible for payment of the water bill.  
**We DO NOT take a water deposit that is the Owner's responsible.***

*The account will remain in your Name and can be sent to Renter, Proper forms must be filled out.*

**Watch your monthly water bill for important information about your water service.**

*I have read and understand the payment policy as set out above.*

\_\_\_\_\_  
*Members Signature*

\_\_\_\_\_  
*Date*

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### ***Service Agreement***

*Agreement made this \_\_\_\_\_, day of \_\_\_\_\_, Year \_\_\_\_\_, between Bryan Co Rural Water District # 2 and \_\_\_\_\_, Water customer.*

*The undersigned hereby makes application for membership in the said District and agrees to the following conditions:*

*Purchase Transfer of Meter and certificate of Membership in the district at a cost \$\_\_\_\_\_.*

*Pay a minimum monthly water charge to be established by the Board of Directors, beginning from the time Service is made available by the District. Any charge adopted for minimum monthly water charge and the rate schedule by the Board of Directors of the District shall become a part of this agreement as through fully set out herein. All water shall be metered to be furnished and installed by the District.*

*If after water service is made available and the same is discontinued or disconnected for any purpose, Pursuant to the By-Laws and the Rules and Regulations of the District, re-connection shall be upon the conditions Set out in the By-Laws and Regulations of the District.*

*The Member shall install at his own expense a service line from meter to the point of use. Said line shall serve not to exceed one residence or business establishment with the usual outbuildings. The Member shall hold the District harmless from any and all claims or demands for damage to real or personal property occurring from point Member ties on the District meter to final destination of the line installed by the Member. The Member is responsible for anything outside of the meter box this includes the gate valve that the Water District installs at the time of installation. The Member agrees to grant to the District an easement of right-of-way for the purpose of installing, maintaining, and operating such pipeline, meters valves, and any other equipment which may be deemed necessary for the district, on such form as is required by the District.*

*The District shall have the right to locate a water service meter and the pipe necessary to connect the meter on the property of the*

Member at a point to be chosen by the District, and shall have access to its property and equipment located upon the Member's Premises at all reasonable times for any purpose connected with or in the furtherance of its operations and on discontinuance of service shall have the right to remove any of its property from Member's premises.

***I READ AND UNDERSTAND THE SERVICE AGREEMENT AS SET OUT ABOVE.  
I HAVE BEEN PROVIDED WITH A COPY OF THE WATER DISTRICT BY-LAWS.***

\_\_\_\_\_  
*Members Signature*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Received By*

\_\_\_\_\_  
*Date*

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**RIGHT OF WAY EASEMENT**

KNOW ALL MEN BY THESE PRESENTS:

In consideration of One Dollar (1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, paid by Grantee,

hereinafter called Grantor, does hereby grant, bargain, sell, transfer and convey unto Bryan County Rural Water District #2, its successors and assign, hereinafter called Grantee, a perpetual easement 20 ft. in width (being 10 ft. on each Side of a pipeline to be installed by Grantee), with the right to erect, construct, install and lay, and remove a pipeline for the purpose of transporting and conveying water over, across and through the following described land in Bryan County, Oklahoma:

See Attached Deed

in the \_\_\_\_\_ Quarter, \_\_\_\_\_ Quarter, Section \_\_\_\_\_, T\_\_\_\_\_ S, R\_\_\_\_\_ E, together with right of ingress and egress over adjacent lands of Grantor, its successors and assigns, for the purpose of this easement, Grantee to install pipeline at least thirty inches below the surface and to RESTORE PROPERTY AS CLOSE TO ORIGINAL, AS POSSIBLE, after installation.

The consideration above recited is payment in full for any damages to land of Grantor, his successors and assigns, by reason of the installation, operation and maintenance of the structures of improvements referred to herein except damages to fences and growing crops. Grantee agrees to maintain said easement so that adjacent land of Grantor will not be unreasonably damaged.

Grantor further grants to Grantee the right to stockpile dirt, material, equipment, and machinery on an additional fifteen (15) feet on each side of said easement until water line is completely installed by Grantee.

This easement is a covenant running with the land for the benefit of Grantee, its successors and assigns.  
Dated \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
(Joint Tenancy) Must have Both Signatures

STATE OF OKLAHOMA, COUNTY OF BRYAN, SS:

Before me, the undersigned, a Notary Public, in and for said county and state, on this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, personally appeared \_\_\_\_\_ to me known to be the identical person who executed the easement above and acknowledged to me that \_\_\_\_\_ executed the same as \_\_\_\_\_ free and voluntary act and deed for the uses and purposes therein set fourth.

(SEAL) Given under my hand and seal the day and year last above written.

NOTARY PUBLIC: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

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**TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 REQUIRES THAT RECIPIENTS OF FEDERAL ASSISTANCE COMPILE RACE/ETHIC INFORMATION ON APPLICATIONS TAKEN WHICH IS UTILIZED BY THE GOVERNMENT FOR MONITORING PURPOSES.**

Text to be contained on the application form:

**INFORMATION FOR GOVERNMENT MONITORING PUPOSES**

The following information is requested is requested by the Federal Government for loan and grant Programs in order to monitor borrower/grantee compliance with Civil Right s Act of 1964.

You are not required to finish this information, but are encouraged to do so.

The law provides that an entity or lender may not discriminate on the base of this information, nor on whether you choose to furnish it. However, if you choose not to furnish it, under Federal regulations this entity is required to note race and sex on basis of visual observation of surname. If you do not wish to furnish the information, please check below:

**APPLICANT**

**CO-APPLICANT**

\_\_\_ I do not wish to furnish this information

\_\_\_ I do not wish to furnish this information

**Race/National Origin:  
one of more)**

**Race/National Origin: (Select  
(Select one of more)**

\_\_\_ American Indian or Alaska Native

\_\_\_ American Indian or Alaska Native

\_\_\_ Asian

\_\_\_ Asian

\_\_\_ Native Hawaiian or other Pacific Islander

\_\_\_ Native Hawaiian or other Pacific Islander

\_\_\_ Black or African American

\_\_\_ Black or African American

\_\_\_ Hispanic or Latino

\_\_\_ Hispanic or Latino

\_\_\_ White

\_\_\_ White

\_\_\_ Other (Specify \_\_\_\_\_)

\_\_\_ Other (Specify \_\_\_\_\_)

Sex \_\_\_ Female \_\_\_ Male \_\_\_

Sex \_\_\_ Female \_\_\_ Male \_\_\_

**TO BE COMPLETED BY INTERVIEWER:**

This application was taken by: \_\_\_ face to face interview \_\_\_ by telephone \_\_\_ by mail \_\_\_

Applicant's Name (Please Print) \_\_\_\_\_ Account# \_\_\_\_\_

Co-Applicant's Name (Please Print) \_\_\_\_\_

Interviewers Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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